## ADAMS COUNTY CLEAN AND GREEN VALUATION APPLICATION

Pennsylvania Department of Agriculture January, 2000

ASSESSMENT OFFICE USE ONLY		
District		
Map and Parcel Number		
Assessor's Approval and Effective Tax Year		
Previously enrolled in Clean and Green		

## APPLICATION – PENNSYLVANIA FARMLAND AND FOREST LAND ASSESSMENT ACT "CLEAN AND GREEN"

## TO BE FILED BY JUNE 1

ATE:		DATE OF SUBMISSION: _	
	Name(s):		
	Mailing Address:		
	(Street, R.D. or Box#	<del>(</del> )	
	(City)	(State)	(Zip Code)
	(Phone)		
	The land for which application is b	eing made is owned by (a) (an) (Check of	one):
	A. Individual B. Cooperative C. Corporation	D. Institution E. Partnership F. Other (explain)	
	Is the land currently assessed under (There are no properties in Adams	r Act 515? (P.L. – (1965) 1292) County enrolled in Act 515)	Yes NoX
	Is the land in this application lease	d for minerals?	Yes No
		ownship, Borough)	(School District)
	(Map and Parcel Number)	(Deed Reference)	(Acreage)
	Under which category do you inter	nd to apply?	

(PLEASE READ THE FOLLOWING DEFINITIONS BEFORE CHOOSING THE APPROPRIATE CATEGORY.)

**Agricultural Use**: Land which is used for the purpose of producing an agricultural commodity, such land was devoted to agricultural use the preceding three years and is not less than ten contiguous acres in area or has an anticipated yearly gross income of at least \$2000 or when devoted to and meets the requirements and qualifications for payments or other compensation pursuant to a soil conservation program under an agreement with an agency of the Federal Government.

Agricultural Reserve: Noncommercial open space lands used for outdoor recreation or the enjoyment of scenic or natural beauty and open to the public for such use, without charge or fee, on a nondiscriminatory basis and such land is not less than ten contiguous acres.

Forest Reserve: Land, ten acres or more, stocked by forest trees of any size and capable of producing timber or other wood products.

8.	If you have documentation supporting soil types or timber types, such as a conservation plan or a forestry managemen plan, please supply copies of this information with your application. This is not, however, a requirement for submitting an application.				
9.	For any additional land you own which might be eligible for use-value assessment but for which you do not intend tapply, give acreage				
10.	Has the land represented on this worksheet been actively devoted to agricultural use for the past three years?				
	Yes				
10A.	If your answer is yes, who is farming this property?(PLEASE LIST NAME AND TELEPHONE NUMBER OF FARMER)				
10B.	If this property is being farmed, what agricultural commodities/products are being produced on this farm?				
11.	Do you or anyone else currently conduct a non-agricultural commercial business on this property?  No Yes Explain:				
12.	IN THE EVENT OF A CHANGE IN OWNERSHIP OF A PORTION OF THE LAND, OR OF ANY TYPE DIVISION OR CONVEYANCE OF THE LAND, THE APPLICANT HEREBY ACKNOWLEDGES THAT, IF HIS APPLICATION IS APPROVED FOR PREFERENTIAL ASSESSMENT, ROLL-BACK TAXES UNDER SECTION 5.1 OF THE ACT MAY BE DUE FOR A CHANGE IN USE OF THE LAND, A CHANGE IN OWNERSHIP OF ANY PORTION OF THE LAND, OR ANY TYPE OF DIVISION OR CONVEYANCE OF THE LAND.  The applicant for preferential assessment hereby agrees, if his application is approved for preferential assessment, to submit thirty days notice to the county assessor of a proposed change in use of the land, a split-off portion of the land, or a conveyance of the land.  The undersigned declares that this application, including all accompanying schedules and statements, has been examined by him/her				
	and to the best of his/her knowledge and belief is true and correct.  Signature of Owner/Corporate Officer Date Signature of Owner/Corporate Officer Date				
	Signature of Owner/Corporate Officer         Date         Signature of Owner/Corporate Officer         Date           ************************************				
	County of   On this, the , , before me, the undersigned officer, personally appeared				
	Known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and				
	acknowledged that executed the same for the purposes therein contained.				
	IN WITNESS WHEREOF, I hereunto set my hand and official seal.				
	My Commission expires				
	**************************************				

ADAMS COUNTY COURTHOUSE 117 BALTIMORE STREET ROOM 202 GETTYSBURG, PA 17325 TELEPHONE: 717-337-9837