Commonwealth of Pennsylvania
County of Adams

Tax Services Department
117 Baltimore St, Rm 202
Gettysburg, PA 17325

# MOBILE HOME PROPERTY IMPROVEMENT CERTIFICATION FORM

Municipality _____ Municipal Permit # _____

OR date of exemption letter: _____

*A municipal building permit or exemption letter is required prior to issuance of this county permit.*

Property Owner: _____ Phone #: _____

Owner's Address: _____

Property Address: _____ Parcel #: _____

Mobile Home Park: _____ Lot #: _____

***Application Type*** ☐ Mobile Home Placement ☐ Mobile Home Relocation
☐ Other (specify)

*Intended Use* ☐ Residential/Agricultural ☐ Commercial/Industrial

***Placement*** Dim. w/o hitch: _____ Make: _____ Model: _____

Year Built: _____ Serial #: _____

Deck/Porch/Patio Dim.: _____

Total Rooms: _____ Bedrooms: _____ Bathrooms: _____

Heat Source: _____ ☐ Central Air ☐ Heat Pump # Fireplaces: _____

*Sewage Disposal System* ☐ Public ☐ Community ☐ Private System Type: _____

*Enclose a copy of the sewage/sewer permit for any improvement that is being hooked to the system.*

Purchased From: _____ Price/Est. Value: $ _____

Est. Date of Completion: _____

*I hereby certify that to the best of my knowledge, the above statements are true and understand that in the event of falsification, I will be subject to a civil penalty of $100.00. By submission of this application, Applicants acknowledge and consent to their personal information being shared with other government organizations for purposes of processing such application.*

Applicant Name: _____ Date: _____

The cost of an Adams County Mobile Home Property Improvement Certification is **$5.00**.
Please include payment with this application and make checks payable to the **County of Adams**.

Contact: Phone - (717) 337-9837 Fax - (717) 337-5767 E-mail - taxoffice@adamscountypa.gov

*Act 158 of 2004 prohibits the removal of a mobile home from a taxing district without first obtaining a removal permit from the tax collector. If a mobile home is sold or its use changes, please contact this office.*