

# Adams County Agricultural Land Preservation Board

## AGENDA

Wednesday, January 7, 2026 at 7:00 PM

### I. Board Business

- A. Approval of December 3, 2025 Meeting Minutes – ACTION
- B. Public Comments / Updates / Announcements
  - 1. Staff Updates / Meetings
- C. Reappointments – 4 Farmer Members (Dave Boyer)
- D. Reorganization (*pending ACC reappointments of Farmer Board Members*)
  - 1. Chairman
  - 2. Vice-Chairman
  - 3. Secretary and Assistant Secretary
  - 4. Treasurer
  - 5. Meeting Dates times – approved at previous meeting
- E. New Business
- F. Legislative Updates/Issues
  - 1. PA Farm Bureau Updates (Mark and Dave W.)
  - 2. HB 1059 (non-profits) and HB 1584 (smaller tracts)

### II. Updates

- A. Township Updates
- B. LCAC Updates (Mark)
- C. Parks, Recreations and Green Space Grant Program (Kelly)
- D. Ag Discovery Center (Mark)

*Open Executive Session if needed*

### III. Round 15 – *Please refer to Round 15 Financial/Status Report*

- A. Waiting for Gladfelter State checks to close out Round 15

### IV. Round 16 – *Please refer to Round 16 Financial/Status Report*

- A. HSF/Trotalong (XVI-48) – *waiting for State checks to settle*
- B. Beachtel (XVI-27) – Survey in process for lot and farm survey
- C. MacBeth (XVI-22) – survey ordered
- D. Trimmer (XVI-01) – in process to State
- E. Garretson Applications (XVI-24 and 25) – Update
- F. Kinsella (XVI-02) – Brown Special Project – Settled
- G. Keller (XVI-34) – Brown Special Project – Subordination issue
- H. Durboraw (XVI31) – County Special Project/Cumberland Township – Survey/Reverse Subdivision ordered

### V. Subdivision/Lot Addition Request/Baugher Farm – Update

*Close Executive Session and Call for Action as Needed*

### VI. Executive Session Action Items as needed

### VII. Inspections, Transfers, Subdivision, Rural Enterprise Applications, Other Issues

- A. Ray Pool – “Waybright” Farm – Rural Enterprise discussion – update
- B. Welty Farm – wetland restoration – discussion and possible ACTION
- C. Roberts Farm – inquiry regarding possible future subdivision – update/discussion

VIII. Program Guidelines

- A. Program Recertification – Approved at State Board Dec 11<sup>th</sup> meeting
- B. Unique Purchase Situations – Update (*Note: This will also need to be vetted through the Solicitor and approved by the Commissioners and State Board*)

IX. Adjourn