

AGENDA, PRISON BOARD, TUESDAY, OCTOBER 27, 2026:

Adams County Courthouse – Tele Conference – 1-415-655-0001

Meeting number 132-798-3497#

11:00 a.m. Call to Order

Minutes:

Approval of the Minutes for the September 22, 2026 Prison Board Meeting as presented.

Public Comment:

Individuals may listen to the meeting or comment during the public comment portion of the agenda by calling 1-415-655-0001, 132-798-3497#. Any comments related to the agenda or county business are limited to 5 minutes and the individual is to state their name and address prior to commenting.

Personnel Report:

Approve the Personnel Report for September 30, 2026 thru October 14, 2026 as follows:

Separation of Employment of the following:

- Corrections Officers – Andrew Lockard, Benjamin Fusselman, effective September 15, 2026; Joseph French, effective September 24, 2026; Rachel Beadon, effective September 28, 2026; Caleb Jarman, Asima Njomo, effective October 6, 2026; Zachary Atkins, effective October 23, 2026
- Correctional Program Specialist – Cody Pierce and Christopher Aspenwall, effective October 6, 2026
- Rescind the employment offers to Corrections Officers Orwin Grullon and Jeffrey Ford, effective October 19, 2026

Warden's Report:

The Warden's Report was distributed to the Members of the Prison Board prior to the scheduled meeting for their review.

Discussion Items:

Old Business:

- **PrimeCare Medical, Quarterly Meeting:** This meeting occurred on Thursday, October 15th, 2026, at 10:30am at the facility. There were no issues or concerns related to the provision of health or mental health

AGENDA, PRISON BOARD, TUESDAY, OCTOBER 27, 2026

Page 2

services in the facility. The next quarterly meeting with PrimeCare is scheduled for January 21, 2027, at 10:30am at the facility.

New Business:

No New Business was brought before the Board at this time.

Executive Session:

For discussion of attorney/client privileged and personnel topics.

Meeting Reconvened:

Other Business:

Next Meeting:

The next meeting of the Prison Board is scheduled for Tuesday, November 24, 2026 at 11:00 a.m.

Adjournment: